**OVERVIEW AND SCRUTINY**

**COMMITTEE MEETING**

**8 DECEMBER 2020 – 6:30PM**

1. **MINUTES OF THE MEETING HELD ON 20 OCTOBER 2020**

|  |  |  |
| --- | --- | --- |
| **MEMBER** | **MINUTES APPROVED** | **PROPOSED CORRECTION TO MINUTES FOR COMMITTEE’S APPROVAL** |
| **Councillor Sachin Shah (Chair)** | **Approved** |  |
| **Councillor Stephen Greek** **(Vice-Chair)** | **Approved** |  |
| **Councillor** **Dan Anderson** |  |  |
| **Councillor** **Jeff Anderson** |  |  |
| **Councillor** **Sarah Butterworth** |  |  |
| **Councillor****Honey Jamie** |  |  |
| **Councillor****Jean Lammiman** | **Approved** |  |
| **Councillor****Chris Mote** | **Approved** |  |
| **Councillor****Kanti Rabadia** |  |  |